

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Wednesday, July 15, 2020

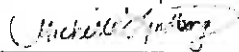
**LOCATION OF
MEETING**

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

July 13, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Call to Order
- II. Acceptance of Meeting Minutes
 - A. June 29, 2020
- III. Superintendent's Report
 - A. South Shore Educational Collaborative Board Appointment
 - B. Superintendent's Evaluation
 - C. Strategic Plan 2020-2025
 - D. DESE Re-opening Guidance Updates
 - E. Remote Learning Return to School Parent Survey
 - F. Kindergarten and Preschool Tuitions
- IV. Unfinished Business
 - A. Whitman Middle School Feasibility Study
 1. Building Committee
 - B. School Budget Discussion
 - C. Regional Agreement Amendment Committee
 1. Committee meetings
 2. Consideration of revisions to amended Regional Agreement (from Town of Whitman)
- V. Executive Session
 - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body as the clerk so declares: (Whitman DPW water bill)

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access and the virtual meeting via live stream audio <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/>; and WHCA's Educational Access Channel 98 EDU-98 (Comcast) The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. PUBLIC COMMENTS: welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

POSTED BY WHRSd clerk 07-13-2020 @11:00 am for: SC MTG 07-15-2020

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2020 JUL -3 P 3:50
TOWN CLERK'S OFFICE WHITMAN
RECEIVED